

Menno

DEC 2 2007

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Hutchinson Herald</b>		2. DATE <b>9/26/07</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>31.13</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>203 5th St, Box 506, Menno SD 57045 (Hutchinson)</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>308 S main, Box 950, Freeman SD 57029</b>		
6. FULL NAME OF PUBLISHER: <b>Tim L. Walker Box 950 Freeman SD 57029</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p style="text-align: center;">FULL NAME</p> <p><b>Second Century Publishing Inc.</b></p> </div> <div style="width: 45%;"> <p style="text-align: center;">COMPLETE MAILING ADDRESS</p> <p><b>Box 950 Freeman SD 57029</b></p> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>None</b>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>927</b>	<b>890</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>82</b>	<b>84</b>
2. Mail Subscription (Paid and or requested)	<b>808</b>	<b>772</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>890</b>	<b>856</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>15</b>	<b>12</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	<b>2</b>	<b>1</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>907</b>	<b>869</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>20</b>	<b>21</b>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>927</b>	<b>890</b>

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
 I swear that the statements made by me are true, correct, and complete:

**P. J. Watts**  
 (Signature)

**Publisher**  
 (Title)

State of South Dakota     )  
   §  
 County of **Hutchinson**     )  
 (Seal)

Sworn to before me this **26<sup>th</sup>** day of **September**, 20 **07**  
**Linda Wieg**  
 Notary Public  
 My commission expires: **Oct. 9, 2012**

SCPI Stockholders

Tim L Walther Box 749 Freeman SD 57029

Mary C Walther Box 749 Freeman SD 57029